

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

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|-----------------------|-------------------------------------|------------|--------------------------------|
| ADMINISTRATIVE MATTER | <input type="checkbox"/> | DATE | <u>October 09, 2019</u> |
| MOTOR CARRIER MATTER | <input type="checkbox"/> | DOCKET NO. | <u>2019-318-S</u> |
| UTILITIES MATTER | <input checked="" type="checkbox"/> | ORDER NO. | <u>2019-721</u> |

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

DOCKET NO. 2019-318-S - Joint Application for Approval of the Sale of Assets and Transfer of Facilities, Territory, and Certificate of Public Convenience and Necessity from T.J. Barnwell Utility, Incorporated to South Carolina Water Utilities, Incorporated - Staff Presents for Commission Consideration T.J. Barnwell Utility, Incorporated and South Carolina Water Utilities, Incorporated's Motion for Confidential Treatment of Certain Portions of the Joint Application Regarding the Sale of Assets and Transfer of Facilities, Territory, and Certificate of Public Convenience and Necessity.

COMMISSION ACTION:

I move that we approve T.J. Barnwell Utility's and South Carolina Water Utilities' Motion for Confidential Treatment of Certain Portions of the Joint Application Regarding the Sale of Assets and Transfer of Facilities, Territory, and Certificate of Public Convenience and Necessity in this proceeding. The utilities assert that certain portions of the Asset Purchase Agreement attached as Exhibit C to the Joint Application contains the purchase price and terms of payment that are commercially sensitive and proprietary.

Applicants state they have narrowly tailored their request for confidential treatment and have provided a minimally redacted agreement for public inspection with their application. Further, Applicants state they have disclosed all terms of the transaction that could impact customer service, and the information Applicants want to keep confidential would have no impact on customer service.

PRESIDING: Randall

SESSION: Regular

TIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| BELSER | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| ERVIN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| RANDALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WILLIAMS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

(SEAL)

RECORDED BY: J. Schmieding

